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and daughters

Center for Bio-Ethical Reform

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Tennessee Students Respond to GAP

Some college students pose questions in bad faith to attempt to stump our team at the Genocide Awareness Project (GAP) display sites. We train our staff and volunteers to handle questions asked by people who want to learn, but also by people who are trying to disrupt, so we are well-prepared. At University of Tennessee-Knoxville (UTK) during our September 27-28 GAP, we heard both types of questions.

“If a woman is raped in my part of the world and chooses to have the baby, she fears becoming the victim of an honor killing. Should she have a choice to abort?” asked a female from Kurdistan. We teach students that neither the baby nor the woman should suffer for the crime of the man.

“If you really consider them humans at fertilization, why does the pro-life movement fight abortion more than in-vitro fertilization, because in-vitro destroys many times more lives?” His question actually concedes our assertion that life begins at conception. CBR staff member Mik’aela Raymond agreed that we care about the moral implications of in-vitro fertilization, but most in-vitro babies eventually die because they are never introduced into a uterus for implantation. However, abortion is an intentional killing of preborn babies. To her surprise, he agreed that this was a good answer.

We also heard some accusations.

“These pictures aren’t real. You got them off the internet. No parent or doctor would allow pictures of their abortions!” Volunteer Karl aptly replied, “Why not? We take pictures of livers and various organs for educational purposes. Why wouldn’t we take pictures of abortions for educational purposes? And why would we bother to spend money, time, and energy to create fake photos of a medical procedure we randomly chose to oppose? That is not logical.” CBR also posts affidavits from pathologists and former abortionists certifying that our images accurately

depict aborted embryos and fetuses correctly aged in weeks following fertilization.

Hardness of heart is painful to witness. Staff member Jane Bullington had an opportunity to share her daughter’s story with two young women who had just hypothesized the improbability of a woman being willing to carry a deformed baby to term. While one listened sympathetically, the other smirked and yelled, “You blonde, white privilege lady. That’s just your daughter’s *** sob story!” When students get verbally abusive, we leave the conversation and pray for their lost souls. We trust God to melt their hearts of stone and bring them to repentance. Many angry students later repent of their racist slurs (“blonde, white-privilege lady”) because they know they have no substantive rebuttal argument.

GAP provides many ministry opportunities. We referred a post-abortive student named “Desiree” to the Deeper Still post-abortion ministry. Her heart was touched, and she started crying. Our team took the time to share Jesus’ love with her.

There are always students who are open-minded. A male student said he had heard about GAP in class that morning and had to come by to investigate. He told us, “You have logic on your side; they just scream and shout.” Four freshman engineering students watched the “circus” antics of the pro-

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Huge crowds gathered around GAP at UTK.



Free Speech Upheld at Murray State University GAP

Our Genocide Awareness Project produced quite a discussion about free speech at Murray State University (MSU) on October 18-19, 2021, in Murray, Kentucky. Accurate information on any subject is in short supply these days, so it pleased us that University General Counsel Robert Miller provided the students with this true statement: “As a unit of government, the University is required to permit and protect freedom of speech and expression pursuant to the First Amendment and the Constitution of Kentucky.”

<https://thenews.org/2021/10/29/free-speech-extent-questioned-after-graphic-protest/>

The display was set up in an area on campus that is designated for free speech. A number of students organized a protest that included posters and a theater major with a megaphone leading students in chanting slogans. There was no accurate information provided to defend their support of abortion. That is to be expected – how do you defend the violent killing of a preborn baby?

In reality, any student who thoughtfully approaches our GAP displays witnesses our calm and loving demeanor, and our express desire to logically educate passersby and save lives. But the editorial board of the Murray State News campus publication chose to misinterpret the MSU free speech zone guidelines as they declared GAP should not be allowed on campus.



Crowds of chanting protesters, some with signs, could not “drown out” our powerful photos at Murray State University GAP.



CBR Southeast Regional Director Fletcher Armstrong (wearing cap and tie) engages students at Murray State University.

<https://thenews.org/2021/10/20/our-view-hate-speech-misinformation-should-not-be-allowed-on-campus/>
They quibbled with the definition of “genocide” we use, which comes from UN General Assembly Resolution 96, adopted in 1946, and defines genocide as “a denial of the right of existence of entire human groups, as homicide is the denial of the right to live of individual human beings ...” Resolution 96 also states that genocide is a crime “whether committed on religious, racial, political **or any other grounds** ...” The definition of genocide has broadened over time, and it most certainly applies to the preborn who are targeted for extermination, frequently paid for by the State.

CBR’s Genocide Awareness Project has been educating students on college campuses since 1998. Literally millions of students have been presented with our message that abortion is genocide. If our signs solely had text that read “abortion is wrong” or “abortion kills a baby,” we would be making moral assertions without proof. By always including evidence

- photos of preborn babies developing in the womb and/or photos of abortion - our signs carry a strong message. More powerful still has been to connect abortion with genocide because no one in their right mind wants to support mass killing of a group of people. GAP is designed to make students think. It’s also how successful social reform campaigns have historically been waged against injustice.

There are often bits of humor in the midst of eventful GAP days. CBR volunteer Tai was surrounded by protestors when she offered, “If anyone has questions about what we’re doing here, please ask.” A young protestor holding

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a sign which read “We need to talk” responded by yelling, “We don’t want to talk to you!” The truth hurts when you are supporting evil. Pro-abortion students often want to avoid talking because they don’t want to be forced to defend an indefensible position.

Volunteer Pam reported that our team had multiple conversations with self-proclaimed atheists. We had the opportunity to plant seeds and even to pray over students.

We were heartened when a professor brought his class out to listen to the debates, but they left after a few minutes when he recognized the pro-abortion protestors were unable to engage in productive conversations. He said to his class, “There is no discourse here.”

Derrick, a student who is starting a conservative club, sent his dad to see GAP while he was in class. He said he has been targeted by students, professors and administrators for his beliefs and actions. We need to pray for these brave students who are defending truth amidst great adversity. We give thanks for the privilege of supporting, mentoring and encouraging them.

The effectiveness of GAP was again confirmed by a senior who is a member of the international student club. He told Mrs. Bullington, “I believe this definitely makes a difference. Students are already all over social media. I will be praying for you.”

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aborts. They saw the irrational posters and recognized that the pro-aborts could not argue logically either. One poster read “I can murder my parasite,” and another, “I wish I were aborted.”

We are thankful when pro-life students defend life in front of their peers. A female studying pre- veterinarian science was articulate as she spoke up to her peers on the issue of abortion. We learned she is a believer in Christ. God bless Vols for Life, the campus club which sponsored GAP at UTK.

Our team prayed for this student and several others at UTK GAP.



Thank you for your steadfast partnership with CBR.

“Have mercy on us, Lord, have mercy on us,
for we have endured no end of contempt.”

PSALM 123:3

Prayer Requests

- Safety and effectiveness of our abortion photo trucks in Texas
- For pastors to lead their flocks to stand for the sanctity of human life
- Courage for pro-life students on liberal campuses

Events

Photo Truck Campaign

Oct. 26- Nov. 23 Austin, Texas

GAP (Genocide Awareness Project)

Nov. 22 Glendale Community College
Glendale, AZ

Nov. 23 Arizona State University – Tempe, AZ

"Choice" Signs

Oct. 16 Phoenix/Scottsdale, AZ

Outreach at Abortion Mills

Nov. 13 Planned Parenthood Mission Viejo, CA

Pro-Life Training Academy/ Apologetics Training

Oct. 27 Apologetics via Zoom



CBR staff member Mik’aela Raymond (facing students) addresses a group of students at University of Tennessee-Knoxville. God has given her courage and a gift in speaking with students and staff.

“ You have logic on your side; they just scream and shout. ”
University of Tennessee-Knoxville student at our Genocide Awareness Project

Thousands of people entered the home plate gate at the Anaheim Stadium in Anaheim, California, and saw our photo signs. The attendees of Harvest Crusade are largely Christian, but we bring our signs to the event to educate them and call them to join us in defending the preborn.



Lisa Olivier (at right) volunteered to hold CBR signs at Harvest Crusade on October 3, 2021. She also distributed our pamphlets to some of the over 40,000 people who attended the crusade. Virtually all had the opportunity to be educated by our signs.

Address corrections

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