



CBR COMMUNIQUE

Obama Will Overrule Docs Trying to Heal but Greenlight Docs Trying to Kill

THE HILL, "ABORTION FOES TARGET..." Feb. 15, 2007, reported that Mr. Obama's opposition to "born-alive infant" legislation was **concerned that protections for babies born alive after botched abortions "... might compromise the relationship between a woman and her doctor."**

TheCaucus.blogs.nytimes.com, "2008 Candidates on the [Partial-Birth] Abortion Ruling,"

April 18, 2007, reported that during the Democrat presidential primary campaign, Mr. Obama **criticized a U.S. Supreme Court decision upholding a ban on partial-birth abortions as displaying "... an alarming willingness ... to disregard ... a woman's medical concerns and the very personal decisions between a doctor and patient."**

But the *Los Angeles Times*, June 25, 2009, "Obama discusses deathbed measures," quotes President Obama at a townhall meeting on health care as proposing that "... one way to shave medical costs is to stop expensive and ultimately futile procedures performed on people who are about to die and don't stand to gain from the extra care." **He added "Maybe you're better off not having the surgery but taking the painkiller."**

Who will decide whether "you're better off" without the surgery? Not your doctor but Mr. Obama. Does Mr. Obama really know "who is about to die" and who "don't stand to gain" from extra care? And what care is "extra?" As usual, Mr. Obama illustrates his point with a very dishonest, false dilemma. Of course you don't do a hip replacement on his very elderly grandmother whose very aggressive and terminal cancer meant she might not have survived the surgery. But the type of treatment decisions often criticized by rationing radicals are seldom that obvious.

CBR-AZ reaches Phoenix residents with our abortion truck photos.



Mr. Obama is willing to interfere in the relationship **between a doctor and his patient** when the doctor is trying to save a life but not when the doctor is trying to take a life. Is this the most anti-life president in American history?

(Read the rest of the article and more at: <http://abortionno.org/blog/?p=423>)

Reports from NW GAP

CBR-NORTHWEST CONDUCTED TWO GENOCIDE Awareness Projects this spring at Oregon State University (OSU, June 3-4) and University of Washington (UW, May 26-27). The Northwest is a hotbed of liberalism, so it was no surprise that two of our warning signs outside the exhibit were vandalized at UW GAP. The same thing occurred during the first UW visit in 1999.

God was at work nonetheless. We thank God for at least one baby whose life was saved on May 26. The student's mother, Rebecca, initially declined to take one of our "Why Abortion is Genocide" brochures, but she kept looking at the display. Two of our female volunteers eventually were able to engage her in conversation and they learned that she was nine weeks pregnant and was considering an abortion. One of the volunteers named Hollie is a single mom who both works and goes to school, so she could relate to Rebecca's concerns.

Here is part of Hollie's report on the moving conversation:

<http://media.barometer.orst.edu/media/storage/paper854/news/2009/06/04/News/Groups.Protest.Gap.Project.Pictures-3746175.shtml>

I was actually quite honest with her and told her it is the hardest thing in the entire world to be a single parent but I told her the truth as well... that it is the most wonderful, amazing and worthwhile thing she will ever do. I also happened to be standing in front of the display with one image of an eight-week baby part and one of a 10-week baby part, and I pointed to it and said how her baby is already past the eight-week point and almost to the 10-week point and how exciting that was and how if she aborted it, her baby would look just like that. ... I could barely hear her because [pro-abortion protestors] were so loud, but I just kept talking to her and praying for her and for the right words. After talking for quite a while she seemed very excited and hopeful and happier and brighter, and I asked her if she would keep the baby and she said yes.

Hollie gave Rebecca her phone number and offered to give her the baby items she no longer needed and to go with her to doctor appointments. Rebecca returned the second day of GAP and Hollie noted there was a tremendous change in Rebecca from uncertainty the day prior to excitement about being pregnant that day.

At OSU there was an opportunity for a volunteer to minister to a post-abortive woman. While Michael was talking to a pro-abort male student, a female student joined the conversation. When the male student said to the young woman, "You haven't had an abortion," he was wrong because "Jane" replied, "Actually, I have."

Michael began to talk with Jane apart from the male student and he heard Jane's story of Planned Parenthood lying to her about abortion and its consequences. She had lived with years of silence about her abortion and wasn't even able to tell her husband about it.

Jane told Michael she wished we (GAP) had been outside of the clinic before she had the abortion. She told Michael that she had asked to see the baby after the abortion, and that "The image (of her aborted baby) will burn in my mind until I die." Michael was able to refer Jane to Project Rachel, a post-abortive counseling group, and gave her a brochure entitled "We Know Better Now" Jane expressed her gratitude for the GAP and encouraged us to carry on so other women would not have to suffer as she had.

Darius Hardwick, director CBR Northwest, was quoted in a campus newspaper article: "College campuses are a marketplace for ideas. Our main purpose is to educate people on the pro-life side of the issue and who a baby is and what an abortion does to him. This cannot be done adequately without pictures."



Crowds gathered & heads turned at UW GAP.

BR Midwest hosts Pro-Life Institute & GAP
CBR JOINED WITH THE CANADIAN CENTRE FOR Bio-Ethical Reform, (www.unmaskingchoice.ca/index.html) to present the powerful Pro-Life Institute (PLI) on April 4. Additional sponsors were the Pro-life Club at the Ohio State University, Abort 73, Otterbein Students for Life, and the Ohio Christian Alliance. PLI trains students in effective pro-life speaking and gives them an opportunity to immediately utilize what they have learned by interacting with students during a campus GAP. Many of the 100 newly trained pro-life apologists joined Mark Harrington, CBR Midwest director, and Stephanie Gray, both seasoned GAP sponsors and debaters, to bring the truth about abortion as genocide to students



“Mr. Obama is willing to interfere in the relationship between a doctor and his patient when the doctor is trying to save a life but not when the doctor is trying to take a life.” (Gregg Cunningham)



Stephanie Gray, director of Canadian Centre for Bio-Ethical Reform (wearing glasses), stands with students who participated in the Pro-Life Institute at Ohio State University on April 4.

Stephanie Gray, from the Canadian Centre for Bio-Ethical Reform, was the keynote speaker. Mark Harrington, the Pro-Life Institute’s president, also spoke on abortion in the context of the history of social reform. Here are a few comments from PLI attendees:

- *I thought the content of the presentation was fantastic! It gave me new things to bring up as points to defend the pro-life position. – 16-year-old female*
- *Stephanie Gray is brilliant! If all pro-lifers were half as smart and equipped as she is, Roe v. Wade would be a non-issue. – 22-year-old female*
- *The presentation really helped answer the questions I couldn't before. – 17-year-old male*
- *If everyone in the pro-life movement did things the way CBR does, we would have ended legalized abortion in this country many years ago. Congratulations on your thoroughness and professionalism. Thank you! – Susan, Pro-Life Institute graduate*
- *In one day, the Pro-Life Institute transformed us into experts. ... CBR's GAP display ... sparked campus-wide discussion—something our club has difficulty achieving on its own—and brought us many new interested members. I would like to thank CBR for all of the work they put into helping us spread the pro-life word! (Kay*

Chapman, nursing student and co-president, Pro-Life Club at the Ohio State University)

The Lantern (OSU student newspaper) also quoted Chapman: “‘Life begins at the moment of conception. Body size, level of development, environment and dependency are the only factors that change up until birth,’ she said. ‘What many fail to realize is that after birth, these factors are what change children into adults.’” (Controversial images return)

Sometimes our friends come from surprising points of view. A self-titled “pro-life vegan atheist” posted her support for GAP following a second *Lantern* website GAP article. She concluded with:

More information is good information; if you don’t want to look at GAP, then don’t look. You can turn the other way. Trying to stop other students and staff from seeing this invaluable and lifesaving (documented on their website) GAP display is fascist, plain and simple. Abortion-Holocaust connection offensive, some OSU Jews say

Paul Troiani of CBR Midwest gave a great interview on this You Tube video produced by the *Lantern* newspaper: Abortion Standoff – Video on YouTube. (You can access these hyperlinks by locating this newsletter on our website, www.abortionNO.org. See the right column of the home page for links to recent newsletters, our blog and executive director letters and many other helpful and interesting developments.)

GAP is such a powerful pro-life tool that some pro-aborts have felt compelled to prompt pro-abortion students to “resist” GAP on their campuses. For instance, Reproductive Coalition for Religious Choice (RCRC) created a document entitled “An anti-choice hate group is coming to campus—Here’s what you can do to counter the anti-choice notion that abortion is genocide.” It urges students to write letters to the editor in opposition to GAP; to recruit other protestors from student clubs including Jewish student alliances, feminists and GLBT; and to arrange counseling for students “disturbed by the “anti-choice rhetoric.” These feeble efforts won’t have much effect on the students who are confronted with the reality of abortion on our photos. While they probably won’t bother to read letters to the editor, our photos will linger in their minds...

“*The image [of my aborted baby] will burn in my mind until I die.*” (Oregon State University student who saw her baby that had just been aborted)



Students debate abortion next to our GAP display at Ohio State University.

Events:

- April 6-8 - GAP Ohio State
- April 15 – RCC truck at Knoxville Tea Party
- May 26-27 – GAP U Washington
- June 3-4 – GAP Oregon State

Prayer Requests

- For more staff and students to conduct GAP exhibits.
- Matt. 28:20 mobilize scores of Christians to fight abortion.

“...what does the LORD your God require from you, but to fear the LORD your God, to walk in all His ways and love Him, and to serve the LORD your God with all your heart and with all your soul, and to keep the LORD’S commandments and His statutes which I am commanding you today for your good? **Deut. 10:12-13**”

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